



# Crawley Borough Council

## Cabinet

Agenda for the **Cabinet** which will be held in **Committee Room C - New Town Hall**, on **Wednesday, 12 July 2023** at **7.30 pm**

Nightline Telephone No. 07881 500 227

A handwritten signature in black ink, appearing to read 'S. J. Rana', positioned above the title 'Chief Executive'.

**Chief Executive**

**Membership:**

Councillors	M G Jones (Chair)	Leader of the Council
	I T Irvine	Cabinet Member for Housing
	Y Khan	Cabinet Member for Public Protection
	C J Mullins	Cabinet Member for Leisure and Wellbeing
	S Mullins	Cabinet Member for Community Engagement and Culture
	A Nawaz	Deputy Leader of the Council & Cabinet Member for Planning and Economic Development
	B Noyce	Cabinet Member for Environment, Sustainability and Climate Change
	T Rana	Cabinet Member for Resources

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The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

Pages

**1. Apologies for Absence**

**2. Disclosures of Interest**

In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.

**3. Public Question Time**

To answer any questions asked by the public which are relevant to the functions of the Cabinet.

Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.

**4. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations**

The Monitoring Officer will report on any responses to representations received in relation to why item(s) 7: *Town Hall Site Redevelopment Phase 2 & Phase 1 Final Account* should not be held in Part B Business – (Closed to the Public).

**5. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission**

To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.

**6. Exempt Information – Exclusion of the Public (Subject to Agenda Item 4)**

The Committee is asked to consider passing the following resolution:-

That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.

**Part B Business (Closed to the Public)**

<b>7. Town Hall Site Redevelopment Phase 2 &amp; Phase 1 Final Account</b>	5 - 22
<p>Exempt Paragraphs 3 &amp; 5 <i>Information relating to financial and business affairs of any particular person (including the Authority holding that information); and</i></p> <p><i>Information in respect of which a claim to legal privilege could be maintained in legal proceedings.</i></p> <p>To consider report DCE/17 of the Deputy Chief Executive, which was referred to the Extraordinary Meeting of the Overview and Scrutiny Commission on 10 July 2023.</p>	
<b>8. Supplemental Agenda</b>	
<p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	

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# Agenda Item 7

By virtue of paragraph(s) 3, 5 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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